**21st Century Splash Program**

**UMS 2014-2015**

**Total Participants:**

|  |  |
| --- | --- |
| **Both Summer and School Year** |  |
| **School Year Only** |  |
| **Summer Only** |  |
| **Total Individual Participants Served** |  |

**Regular Attendees:**

|  |  |
| --- | --- |
| **Attended Fewer than 30 Days** |  |
| **Attended 30 Days or More** |  |
| **Total** |  |

**Student Characteristics**

**Race**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **American Indian/Alaska Native** |  |  |
| **Asian/Pacific Islander** |  |  |
| **Black or African American** |  |  |
| **Hispanic or Latino** |  |  |
| **White** |  |  |
| **Two or More Races** |  |  |
| **Total** |  |  |

**Gender:**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **Male**  |  |  |
| **Female** |  |  |
| **Total** |  |  |

**Limited English Proficiency:**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **LEP Yes** |  |  |

**Free or Reduced Lunch Eligibility:**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **Eligible for Free/Reduced Lunch** |  |  |

**Special Needs or Disabilities:**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **Sped Yes** |  |  |

**Grade Level:**

|  |  |  |
| --- | --- | --- |
|  | **Total Student Attendees** | **Regular Student Attendees** |
| **Fifth Grade** |  |  |
| **Sixth Grade** |  |  |
| **Seventh Grade** |  |  |
| **Eighth Grade** |  |  |
| **Total** |  |  |

**Grades Overview:**

|  |  |
| --- | --- |
|  | **Regular Student Attendees** |
| **Have Both Reading and Math Grades** |  |
| **Have Only Math Grades** |  |
| **Have Only Language Arts Grades** |  |
| **Have Neither Math Nor Language Arts Grades** |  |
| **Total** |  |

**Math Grades:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **30-59 Days** | **60-89 Days** | **90 Days or More** |
| **Increased math grade by half a grade or more** |  |  |  |
| **Decreased math grade by half a grade or more** |  |  |  |
| **Neither increased nor decreased their math grade** |  |  |  |
| **# of the above that could not improve given that they had obtained the highest possible grade** |  |  |  |
| **Total** |  |  |  |

**Language Arts Grades:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **30-59 Days** | **60-89 Days** | **90 Days or More** |
| **Increased LA grade by half a grade or more** |  |  |  |
| **Decreased LA grade by half a grade or more** |  |  |  |
| **Neither increased nor decreased their LA grade** |  |  |  |
| **# of the above that could not improve given that they had obtained the highest possible grade** |  |  |  |
| **Total** |  |  |  |